A

PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No. P 6048.10001

TO THE ASSISTANT COMMISSIONER FOR PATENTS

inited herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Stephen William McCahon and Paul B. Lundquist

For: OPTICALLY BASED MACHINE INPUT CONTROL DEVICE



\$355.00

\$624.00

Enc	losed are:	,							
X	Certificate of Ma	ailing with Expres	ss Mail Mailing La	abel No. El	L675431	195US			
\boxtimes	17 (seventeen)	sheets of	drawings.						
X	A certified copy	of a uti	lity patent	application.					
X	Declaration	Signed.	Unsigned						
\boxtimes	Power of Attorn	ey							
☑ Information Disclosure Statement									
\times	Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.								
	Other:								
Marie Marie			CLAIMS	AS FILED					
A constant	For	#Filed	#Allowed	#Extra		Rate	Fee		
2.4	al Claims	41	- 20 =	21	х	\$9.00	\$189.00		
hdep. Claims		5	- 3 =	2	x	\$40.00	\$80.00		
Mu	Itiple Dependen	t Claims (check	if applicable)				\$0.00		

\mathbf{X}	A check	in	the	amount of
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to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No.

02-2451

BASIC FEE

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- Credit any overpayment.
- ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated: January 18, 2001

Garth Janke, Reg. No. 40,662

BIRDWELL, JANKE & DURANDO, PLC

1925 Standard Insurance Center

900 SW Fifth Avenue

Portland, Oregon 97204

(503) 228-1841

CC:

CERTIFICATE OF DATE Applicant(s):	MAILING BY "EXPRESS I	MAIL" (37 CFR 1.10)	Docket No. P 6048.10001					
Serial No.	Filing Date (concurrently herewith)	Examiner	Group Art					
Invention: OPTICALLY	Y BASED MACHINE INPUT CO	NTROL DEVICE	το Ξ					
		•						
I hereby certify that the	is <u>utility patent application</u> h the United States Postal Servi	(Identify type of correspondence) ice "Express Mail Post Office	to Addressee" service under					
January	· · · · · · · · · · · · · · · · · · ·	ant Commissioner for Patents	, Washington, D.C. 20231 on					
(Date	(Typed or Printed Name of Person Moding Correspondence)							
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